

Harper Band Boosters

Meeting Minutes for March 18, 2010

1. **Call to Order** – the meeting was called to order at 7:03 pm
2. **Junior High Bands Festival** – March 27th, 2010
 - a. There will be two judges (Mr. Lange and a UCD person)
 - b. There are enough people to help set up on Friday and during the event Saturday
 - c. Students have a copy of the schedule and Wes will post one on the website when he receives it.
 - d. Students should arrive 30 minutes before “warm up” time
 - e. Students need to complete a Concert Report
 - f. Additional emails will be sent to request help or give out important info.
3. **Treasurer’s Report** – from Laure Lee
 - a. \$ 198.35 was collected from the Carousel Fundraiser on March 13th – Ken and Adriana will be asking the students what they want to do with this money. Possible ½ to DSF and ½ to Haiti??
 - b. Six Flags info
 - i. Two students need to cancel and one student wants to go now
 1. The Treasurer will reimburse the unpaid Six Flags entrance fee; however, once that bill is paid next week, no reimbursements will be possible.
 2. A total of 92 students will be going on May 1st.
4. **Yogurt Fundraiser at Tutti Frutti**
 - a. We are going to try to set up a fundraiser for Friday, March 26th.
 - b. 20% will be donated
 - c. We will send out a flyer at Open House
5. **Band Director’s Report**
 - a. The drum set will be delivered tomorrow – Friday, March 19, 2010
6. **Freshman portfolio**
 - a. Laure Lee is going to look into the possibility of copying the Winter Concert audio for the freshmen who need it for their portfolio
7. **Upcoming Events**
 - a. **March 25** – Open House
 - i. Band Boosters will have a table (hand out scrip card and yogurt flyer; have listserv signup)
 - b. **April 20** – Secondary bands concert (Advanced Band only) with DHS band – 7 pm @ Brunelle Theatre
 - c. **May 1** – Music in the Parks @ Six Flags
 - d. **May 18** – Harper (7th grade only) and Elementary concert – 7:30 @ Brunelle Theatre
 - e. **May 27** – Harper Spring Concert (Concert Bands only) – 7 pm @ Brunelle Theatre
 - f. **May TBA** – Harper Jazz Band and Choir concert
8. **Davis Schools Fundraiser** – The Board decided that DSF can talk at the May 18th and May 27th
9. **Recruiting officers for 2010-2011** – we will have elections at our April meeting.
 - a. John Weir is willing to do Treasurer
 - b. Tracy Skinner is willing to do Secretary or President
 - c. John knows of someone who may be interested in Secretary
 - d. Anyone interested in being an Officer should be at the next meeting! ☺
10. **Next meeting is April 15th**
11. **Approval of Minutes of last meeting** – it was motioned, seconded and voted unanimously to approve the minutes for February 18th
12. **Adjourned** - The meeting was adjourned at 8:21 pm